## Appointment

From: Rapicavoli, Emmanuelle [Rapicavoli.Emmanuelle@epa.gov]

**Sent**: 8/16/2017 6:58:29 PM

To: Consae@hopitelecom.com; DeCoteau, Jesse (IHS/PHX) [Jesse.Decoteau@ihs.gov]; brad.rea@ihs.gov; Matson, Eric

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Carter, James (IHS/PHX) [James.Carter2@ihs.gov]

BCC: R9SF-Room-16230-4-TuleRiver [R9SF-Room-16230-4-TuleRiver@epa.gov]

Subject: Hopi HAMP

Attachments: Call notes August 9 2017.docx; September 6 2017 Agenda USDA IHS HUC EPA.docx

**Location**: R9SF-Room-16230-4-TuleRiver

 Start:
 8/23/2017 4:00:00 PM

 End:
 8/23/2017 6:00:00 PM

Show Time As: Tentative

Recurrence: (none)

Sending out another placeholder for our call next week. James will confirm conference line availability.

Conference line: (877) 416-6418 Participant Code: 2378777

We will discuss updates on:

1) Final Agenda for September 6

- 2) Draft Response to PER comments
- 3) Other updates

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Hello All,

I wanted to send a reminder for our call tomorrow. USDA now prefers to have our Phoenix meeting on **Wednesday September 6**<sup>th</sup>. Please let me know if that doesn't work for you.

I've attached a very DRAFT agenda for that meeting. Please review and be prepared to discuss your comments/suggestions/edits tomorrow. I had hoped to characterize the key issues with the PER review so please let me know if this captures the larger discussion points for that meeting.

I look forward to our discussion tomorrow. Thanks,

Emmanuelle

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Hello All,

Thank you for our call yesterday regarding the HAMP project. As a follow-up to yesterday's call I have attached my notes and action items. Please let me know if I missed or mischaracterized anything. I look forward to our call next week.

Conference line: (877) 416-6418 Participant Code: 2378777

Proposed Agenda for our Call:

- 1) Discuss proposed responses/approach to PER comments from USDA Items 6g-10
- 2) Update from HUC regarding Village Utility Agreements
- 3) Update from HUC regarding USDA review of HUC charter to determine underwriting eligibility for USDA loan
- 4) Discuss proposed agenda for September 6<sup>th</sup> meeting with USDA

Please let me know if you have any other agenda items for the call.